



10:00 am Morning Prayer Service

13<sup>TH</sup> SUNDAY AFTER PENTECOST

SEP 07, 2025

## THE GATHERING OF THE COMMUNITY

*Processional Hymn*

*The Penitential Rite*

*The Invitatory*

*Venite or Jubilate*

## THE PROCLAMATION OF THE WORD

### JEREMIAH 8:1-11

18:1The word that came to Jeremiah from the LORD: 18:2"Come, go down to the potter's house, and there I will let you hear my words." 18:3So I went down to the potter's house, and there he was working at his wheel. 18:4The vessel he was making of clay was spoiled in the potter's hand, and he reworked it into another vessel, as seemed good to him. 18:5Then the word of the LORD came to me:18:6Can I not do with you, O house of Israel, just as this potter has done? says the LORD. Just like the clay in the potter's hand, so are you in my hand, O house of Israel. 18:7At one moment I may declare concerning a nation or a kingdom that I will pluck up and break down and destroy it, 18:8but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. 18:9And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, 18:10but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it. 18:11Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the LORD: Look, I am a potter shaping evil

against you and devising a plan against you. Turn now, all of you, from your evil way, and amend your ways and your doings.

### PSALM 1

Happy are they who have not walked in the counsel of the wicked, \*  
**nor lingered in the way of sinners, nor sat in the seats of the scornful!**  
Their delight is in the law of the Lord, \*  
**and they meditate on his law day and night.**  
They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; \*  
**everything they do shall prosper.**  
It is not so with the wicked; \*  
**they are like chaff which the wind blows away.**  
Therefore the wicked shall not stand upright when judgement comes, \*  
**nor the sinner in the council of the righteous.**  
For the Lord knows the way of the righteous, \*  
**but the way of the wicked is doomed.**

### PSALM PRAYER

Giver of life, save us from the desert of faithlessness and nourish us with the living water of your word, that we may bring forth fruit that will last, in the name of Jesus Christ our Saviour.

### PHILEMON 1:1-21

<sup>1</sup> Paul, a prisoner of Christ Jesus, and Timothy our brother, To our beloved coworker Philemon, <sup>2</sup>to our sister Apphia, to our fellow soldier Archippus, and to the church in your house: <sup>3</sup>Grace to you and peace from God our Father and the Lord Jesus Christ. <sup>4</sup>I thank my God always when I mention you in my prayers, <sup>5</sup>because I hear of your love for all the saints and your faith toward the Lord Jesus. <sup>6</sup>I pray that the partnership of your faith may become effective as you comprehend all the good that we share in Christ. <sup>7</sup>I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother. <sup>8</sup>For this reason, though I am more than bold enough in Christ to command you to do the right thing, <sup>9</sup>yet I would rather appeal to you on the basis of love—and I, Paul, do this as an old man and now also as a prisoner of Christ Jesus. <sup>10</sup>I am appealing to

you for my child, Onesimus, whose father I have become during my imprisonment. <sup>11</sup>Formerly he was useless to you, but now he is indeed useful to you and to me. <sup>12</sup>I am sending him, that is, my own heart, back to you. <sup>13</sup>I wanted to keep him with me so that he might minister to me in your place during my imprisonment for the gospel, <sup>14</sup>but I preferred to do nothing without your consent in order that your good deed might be voluntary and not something forced. <sup>15</sup>Perhaps this is the reason he was separated from you for a while, so that you might have him back for the long term, <sup>16</sup>no longer as a slave but more than a slave, a beloved brother—especially to me but how much more to you, both in the flesh and in the Lord. <sup>17</sup>So if you consider me your partner, welcome him as you would welcome me. <sup>18</sup>If he has wronged you in any way or owes you anything, charge that to me. <sup>19</sup>I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. <sup>20</sup>Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. <sup>21</sup>Confident of your obedience, I am writing to you, knowing that you will do even more than I ask.

*Gradual Hymn*

### THE HOLY GOSPEL – LUKE 14:25-33

<sup>25</sup>Now large crowds were traveling with him, and he turned and said to them, <sup>26</sup>"Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. <sup>27</sup>Whoever does not carry the cross and follow me cannot be my disciple. <sup>28</sup>For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? <sup>29</sup>Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, <sup>30</sup>saying, 'This fellow began to build and was not able to finish.' <sup>31</sup>Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? <sup>32</sup>If he cannot, then while the other is still far away, he sends a delegation and asks for the terms of peace. <sup>33</sup>So therefore, none of you can become my disciple if you do not give up all your possessions.

*Sermon: Anne Byers*  
*Apostle's Creed*  
*Offertory Hymn*

## Prayer Over the Gifts

Great and holy God, accept our offering of labour and love. May we bring you true and spiritual worship and be one with you. We ask this in the name of Jesus Christ the Lord.

*Prayers of the People pg. 110-128*

## THE COLLECT OF THE DAY

Stir up, O Lord, the wills of your faithful people, that richly bearing the fruit of good works, we may by you be richly rewarded; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

*The Lord's Prayer*

*Announcements*

*Recessional Hymn*

*Dismissal*

### Liturgical Ministries

Celebrants: **Anne Byers & Karen Scovil**

Reader: **Philip Morgan**

Greeters: **Barb & Bill Richards**

Revised Common Lectionary Readings for Next Sunday

Numbers 21:4b-9      Psalm 98:1-5

1 Corinthians 1:18-24      John 3:13-17

## PARISH NEWS

Anglican Parish of the Nerepis & St. John  
Church of the Resurrection – St. Paul's – St. Peter's

*We remember in our Prayers*

*Brian, Jeff, Shyanne, Jacques, Raye Carol & Barrett*

**REMEMBERING IN OUR PRAYERS:** If you wish to be included on our Prayer List, please contact the office. If you wish to include the name of a loved one or friend, please ask them first so they are aware, and we will place them on the list. Unless asked otherwise, we maintain names on the list for approximately 2 months. All information is confidential.

**NOTE:** *The prayer list will be updated next week.*

**OFFERINGS:** The offering plate is located at the back of the seating area, in the center isle. You may leave your offering there, or Email transfer to therezadm@gmail.com NO PASSWORD NEEDED.

**RYTHMIC GIVING AUTOMATICALLY EACH MONTH:** is available by EFT (automatic electronic fund transfer) Contact Jean Wilson at 757- 8004 or jean\_wilson@msn.com

**OUTFLOW: SEP 24TH** is our next serving night at Outflow. Anyone who would like to be involved, please contact April Medford 738-2396 or Paula Nason 738-2437

**CARE CONNECTION SOCIALS:** Our Socials are held the LAST WEDNESDAY OF EACH MONTH, ALL THE YEAR THROUGH!! Mark your calendars for a great time of fellowship, live entertainment, games, coffee, & refreshments. Our next Care Connection Wednesday Social is **SEP 24<sup>th</sup> from 10:30 – noon.**

**SUNRISE PLAYPARK :** Check out the website: [www.sunrisepark.ca](http://www.sunrisepark.ca) for hours of operation and how to book a party!!

**WALKING CLUB:** Tuesdays and Wednesdays from 10 – 11 AM in The Resurrection Sanctuary.

**COZY CORNER:** COME ONE, COME ALL!!!! A clothing exchange for everyone. WE ACCEPT GENTLY WORN, CLEAN CLOTHING! REGULAR HOURS ARE: Monday: 10 AM – 12 PM, Thursday: 12 PM – 2 PM & 6 PM – 8 PM Saturday: 10 AM – 12 PM

**PENNY FOOD PANTRY:** Is located in The Resurrection driveway! This wonderful project has been formed and led by a group of volunteers in our Community. Our participation is welcomed!

**ST PAUL'S HEAT PUMP PROJECT:** St. Paul's congregation is working to convert heating of the church building from an oil furnace to a heat pump this year. Please pray for this effort. We welcome you to make a financial contribution; this can be made through the parish. Cheques should be made out to "Anglican Parish of the Nerepis & St. John" and designated to the "St. Paul's Heat Pump Project". Updates to follow.

**TRIVIA NIGHT AT STONE CHURCH:** A fun night in support of Stone Church Canteen. Friday, Sep 19<sup>th</sup> at 7PM. Tickets \$15. Prizes for winners!! Call 506 634-1474

**WOMAN'S CONERENCE:** Sep 26 & 27<sup>th</sup> at Grand Bay Baptist Church.

**OFFICE HOURS SEPT & OCT:** Monday: 8:30- noon. Tuesday: 8:30am – 3:30pm and Wednesday: 11:00am – 2:30PM

**Seen And Strong**

A time for women in the community to come together and experience God! With amazing speakers, music and activities.

**Women's Conference**

Save the date!  
September 26-27, 2025

Where?  
Grand Bay Baptist Church  
77 Woolastook Drive  
Grand Bay Westfield

United in faith  
Empowered by prayer

For more information, please contact  
[kelsey.comley@grandbaybaptist.ca](mailto:kelsey.comley@grandbaybaptist.ca)

### CONTACT US

Office Administrator: **Cindi-Lee Campbell**

Phone: 506 738-3474 Email: [therezadm@gmail.com](mailto:therezadm@gmail.com)

### Parish Office Hours

Monday: 8:30AM – 12:00 PM

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